

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130637
3	SCHOOL CODE (IF APPLICABLE)	71320
4	COMPLETE ADDRESS WITH PIN CODE	VILL VISHOKHAR NH-2 CHANDULI MOHANSARAI POST BACHHAON VARANASI UTTAR PRADESH, VARANASI, UTTAR PRADESH - 221011
5	PRINCIPAL NAME	MUKESH SHELAT
6	PRINCIPAL QUALIFICATION	MA. M.ED.
7	SCHOOL EMAIL ID	info@dpsvaranasi.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9335016823

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dpsvaranasi.com/uploads/doc/School%20affiliation.jpg">https://dpsvaranasi.com/uploads/doc/School%20affiliation.jpg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dpsvaranasi.com/uploads/doc/point%202%20society.jpg">https://dpsvaranasi.com/uploads/doc/point%202%20society.jpg</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dpsvaranasi.com/uploads/doc/NOC%20Final.jpg">https://dpsvaranasi.com/uploads/doc/NOC%20Final.jpg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dpsvaranasi.com/uploads/doc/point%204%20rte.jpg">https://dpsvaranasi.com/uploads/doc/point%204%20rte.jpg</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dpsvaranasi.com/uploads/doc/Building%20certificate.png">https://dpsvaranasi.com/uploads/doc/Building%20certificate.png</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/drive/u/1/folders/1vJvmsrwhvgjz-aBJKXxD1kH4B6x8EWC">https://drive.google.com/drive/u/1/folders/1vJvmsrwhvgjz-aBJKXxD1kH4B6x8EWC</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/drive/u/1/folders/1vJvmsrwhvgjz-aBJKXxD1kH4B6x8EWC">https://drive.google.com/drive/u/1/folders/1vJvmsrwhvgjz-aBJKXxD1kH4B6x8EWC</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dpsvaranasi.com/uploads/doc/water%20health%20and%20sanitation.jpg">https://dpsvaranasi.com/uploads/doc/water%20health%20and%20sanitation.jpg</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dpsvaranasi.com/admissions/enroll_now">https://dpsvaranasi.com/admissions/enroll_now</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dpsvaranasi.com/uploads/doc/MONTH%20WISE%20CALENDAR%20%20Final%2024-25%20FOR%20PLANNING.pdf">https://dpsvaranasi.com/uploads/doc/MONTH%20WISE%20CALENDAR%20%20Final%2024-25%20FOR%20PLANNING.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/drive/u/1/folders/1vJvmsrwhvgjz-aBJKXxD1kH4B6x8EWC">https://drive.google.com/drive/u/1/folders/1vJvmsrwhvgjz-aBJKXxD1kH4B6x8EWC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dpsvaranasi.com/uploads/doc/Parents%20Teacher%20Association.pdf">https://dpsvaranasi.com/uploads/doc/Parents%20Teacher%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dpsvaranasi.com/uploads/doc/X%20&amp;%20XII%20Board%20Result.pdf">https://dpsvaranasi.com/uploads/doc/X%20&amp;%20XII%20Board%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MUKESH SHELAT
2	TOTAL NO. OF TEACHERS	153
	PGT	38
	TGT	59
	PRT	56
3	TEACHERS SECTION RATIO	1.5:1

4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	306	306	100	NA

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	350	350	100	NA

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23593
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	138 & 57
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17

6	NO. OF BOYS TOILETS	29
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=9NnpqqAj_iM&amp;t=44s">https://www.youtube.com/watch?v=9NnpqqAj_iM&amp;t=44s</a>